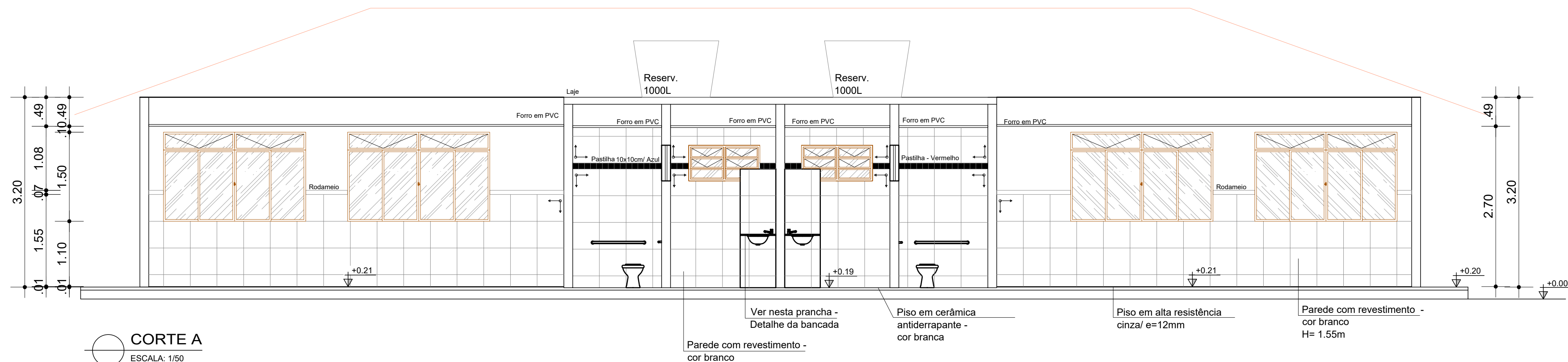
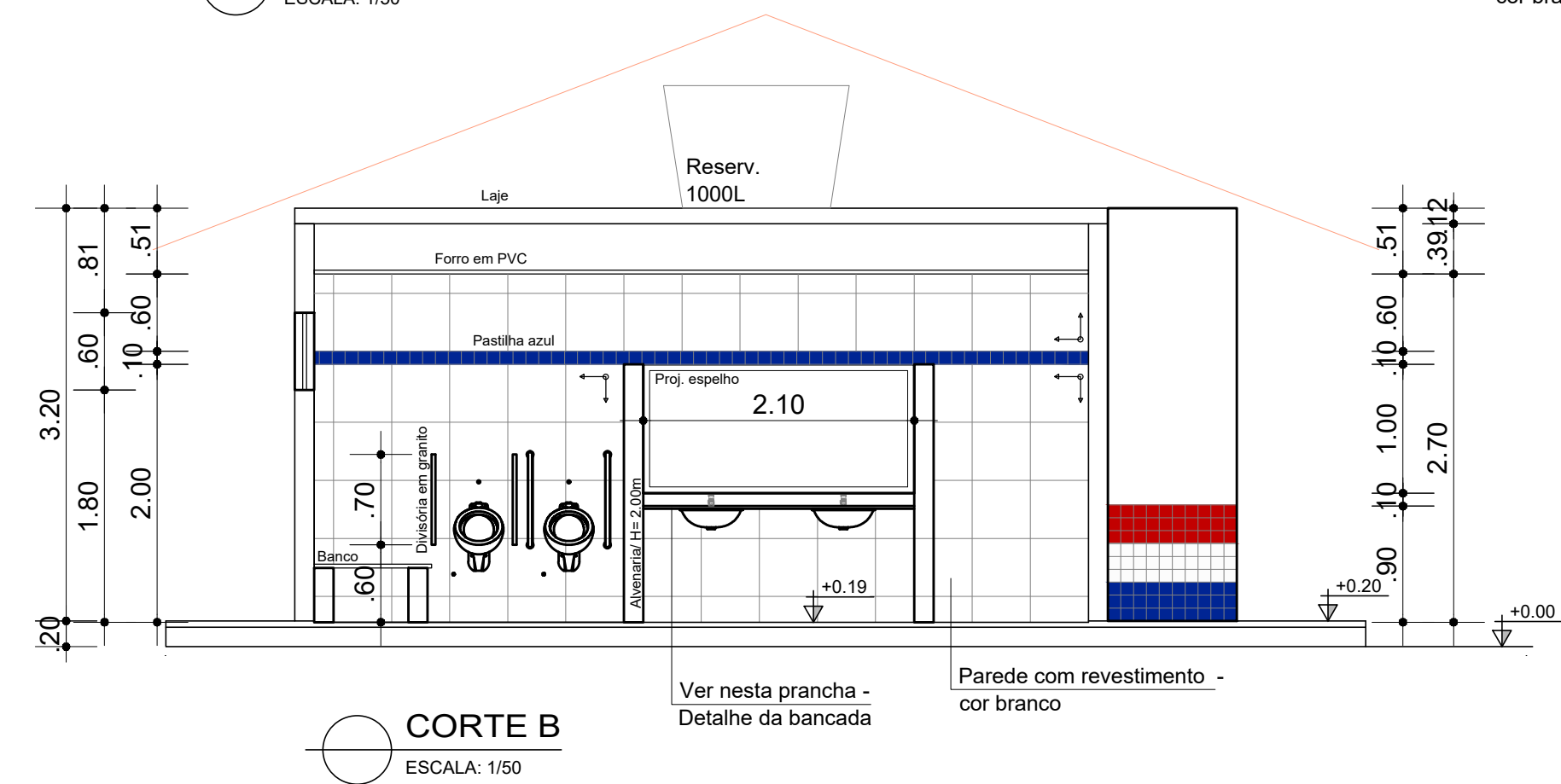
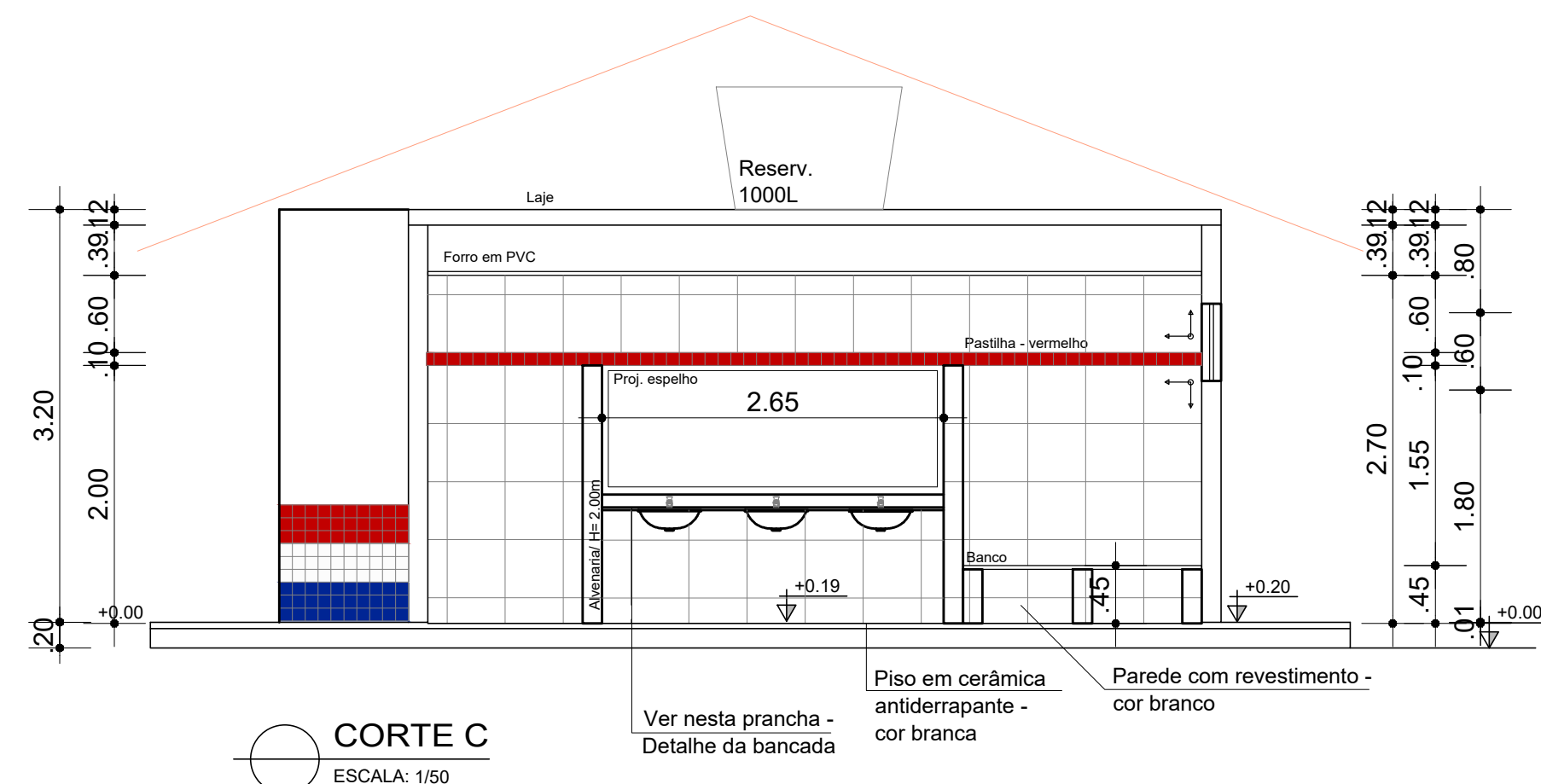




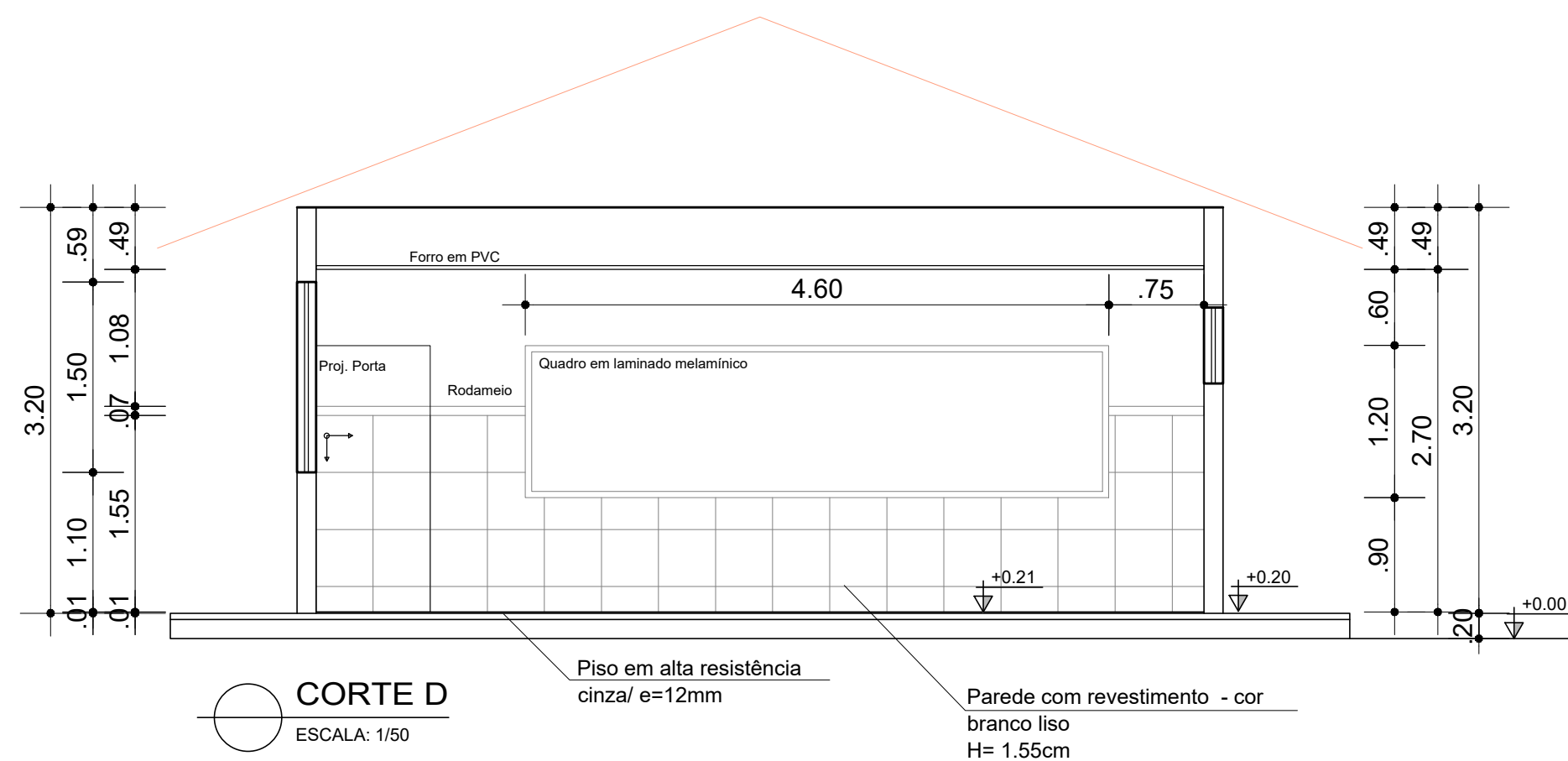
CORTE A
ESCALA: 1/50



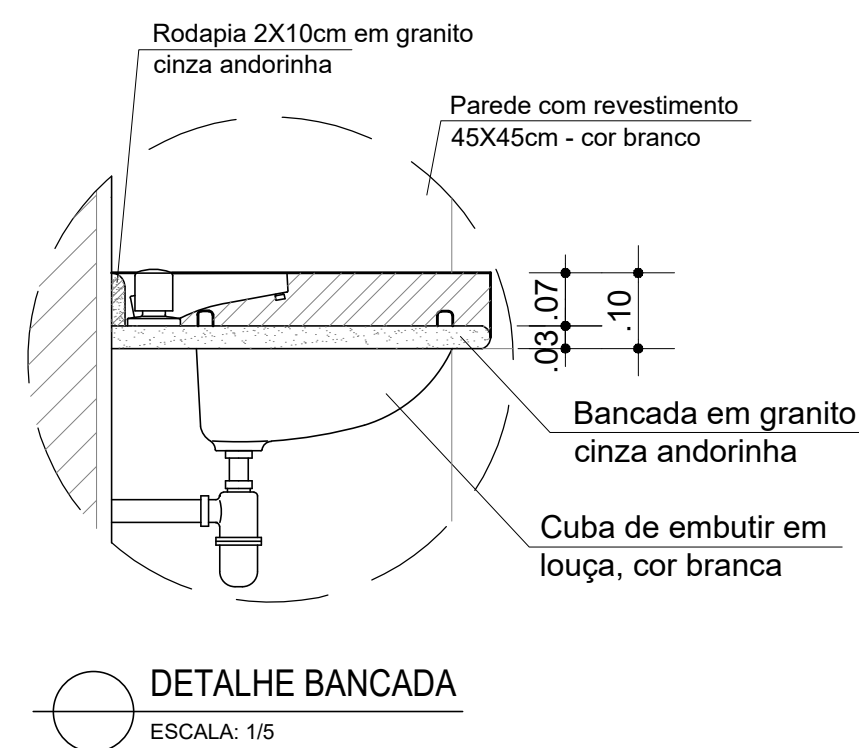
CORTE B
ESCALA: 1/50



CORTE C
ESCALA: 1/50



CORTE D
ESCALA: 1/50



DETALHE BANCADA
ESCALA: 1/5

LEGENDA



SECRETARIA DA EDUCAÇÃO

BLOCO 02 SALAS COM SANITÁRIO PNE

PROJETO ARQUITETÔNICO

CORTES

DESENHO	COP	REVISÃO	COP	PRANCHA
DATA	AGO/2018	ESCALA	INDICADA	FORMATO
			A2	ARQUIVO
			REV00 JAN/00	

06/08